Sovereign Grace Church

October 15th, 2023

We gather together
Sunday mornings at 10 a.m. and
Wednesday evenings at 7 p.m.

Nursery available for 4 years old and younger

Christ Jesus our Lord, the Almighty, *"He is able …to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them."*

(Hebrews 7:25)

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YES! I'm a poor sinner and nothing at all,
But Jesus my Saviour is my All in all,
Yes! I'm a poor sinner and nothing at all,
But Jesus my Saviour is my All in all.

Though nothing I deserve, yet I'm saved by His grace,
Though hopeless and helpless He took up my case,
I'm lost without Him, but my Saviour is He;
I'm nothing at all but He's all things to me.

— Copied

Welcome

SINNERS are welcome at Sovereign Grace Church. We are a local body of the Lord Jesus Christ. As you spend time with us, you'll soon discover we're an imperfect church, with an imperfect pastor, yet by God's *undeserved* grace, we preach, believe, and know the perfect gospel of our never failing Lord Jesus Christ. Reader, we call His name Jesus for He shall (not might, not maybe) rather He shall save His people from their sins. And beloved believing sinner you already know it! You are *complete in Him*, saved to the *uttermost* [Colossians 2:10, Hebrews 7:25].

Announcements

Lincoln Wood Baptist Church, Grace Conference

Chris Cunningham & Gabe Stalnaker

Friday, October 20th @ 7:30 pm,
Saturday, October 21st @ 10 am,
Sunday, October 22nd @ 11 am

Happy Birthday!

Betty McMahon, October 19th

Resources

BE sure to visit our website for gospel articles, live messages, and resources.

Grace Articles

A man in Christ

"There is therefore now no condemnation to them which are in Christ Jesus…"
(Romans 8:1)

READER, it will not do to generalize—to rest satisfied with saying, "We are all sinners." No; it is an intensely individual matter. "You must be born again." If you again ask, "How?" hear the divine response from the lips of the Master Himself, *"As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth in Him should not perish, but have eternal life."* Here is the sovereign remedy, for every poor broken-hearted, conscience-smitten, hopelessly ruined, hell deserving sinner—for everyone who owns himself lost—who confesses his sins, and judges himself—for every weary, heavy laden, sin-burdened soul—here is God's own blessed promise. The Lord Jesus *died*, that you might *live*. He was *condemned*, that you might be *justified*. He drank the cup of *wrath*, that you might drink the cup of *salvation*. Behold Him hanging on yonder cross for thee. See what He did for thee. Believe that He satisfied, on your behalf, all the claims—the infinite and everlasting claims of the throne of God. See all your sins laid on Him—your guilt imputed to Him—your entire condition represented and disposed of by Him. See His atoning death *answering perfectly* for all that was or ever could be brought against you. See Him rising from the dead, having *accomplished all*. See Him ascending into the heavens, bearing in His divine Person the marks of His *finished atonement*. See Him seated on the throne of God, in the very highest place of power. See Him crowned with glory and honour. Believe in Him there, and you will receive the gift of eternal life—the seal of the Holy Ghost—the earnest of the inheritance. You will pass off the platform of nature—you will be "A man in Christ."

— C.H. Mackintosh (1820-1896 ∞) 76

"I be nothing"—"Christ is all!"

"…Christ is all…" (Colossians 3:11)

THE same man who said: *"I be nothing"* (2 Corinthians 12:11) said: *"Christ is all!"* (Colossians 3:11) Every true child of God enters in to what the apostle said, and totally agrees! I am the chief sinner; He is the Chief Shepherd and Savior of sinners! I am vile and wicked; He is Holy and Just! I am absolute weakness; He is infinite strength! I must decrease; He must increase! I am worthless vanity; He is unsearchable riches! I deserve wrath; He deserves Honor! I deserve DEATH; He deserves GLORY! I AM NOTHING; and CHRIST IS ALL! But do you know what the glory of the gospel is? He traded places with me.

— Gabe Stalnaker (Kingsport, TN) 🔗

"I'm a poor sinner, and nothing at all; But Jesus Christ is my all in all."

"…if a man think himself to be something, when he is nothing, he deceiveth himself." (Galatians 6:3)

BELOVED, …[if you and I may say with our brother], "I'm a poor sinner, and nothing at all," we may, with firm and resolute grip, lay hold upon the other line, "But Jesus Christ is my all in all." [Beloved,] Christ's fulness is meant for our emptiness; Christ's righteousness is meant for our sin. Salvation is for the lost. When you and I are no longer sinners, Christ is no longer our Saviour; when you and I need Him no more, then we shall not have Him. Our need is our warrant, and if that is gone, all is gone. Jesus did not bleed and die to be a superfluity [that is, a needless extra] to us: He came to meet a grim necessity. As long as we are nothing Christ is our all in all; we may be sure of that, and that is just the gospel in a nutshell. I want to preach that same gospel this morning, in the hope that in later days this word may be scattered far and wide, [that some sinner like you, or some sinner like me], may find himself to be utterly empty and undone, and may then know that Christ is ordained to be his salvation. Jesus came into the world to save *real* sinners, not *sham* sinners; for He is a *real*, and not a *pretended* Saviour. He saves those who are always confessors of sin, always needy in themselves, and therefore always glad of Him. Even in their best estate the saved ones need their Lord: even if we walk in the light as God is in the light, and have fellowship with Him, we still sin, and still the blood of Jesus Christ, His Son, cleanses us from all sin.

— Charles Spurgeon (1834-1892 ∞) 57 🔗

An excerpt from the article, "Jack The Huckster" / bookshelf.sovereigngrace.us

A Real Sinner

"…He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them." (Hebrews 7:25)

A *REAL* sinner is riveted by the news that there is mercy even for the most foul and foolish. A *real* sinner is enthralled to hear that grace is free and that the precious blood of Christ is effectual to save to the uttermost all who come to God by Him. The language you use will, in the end, be appropriate to the audience to whom you speak. The "Greeks" will always want human philosophy and "deep" studies of words and ideas, and to take "stances" on points of doctrine. The "Jews" will always seek the sensational, emotional, and that which impresses the senses. But those who are the called of God, whether Jew or Greek, will need and demand Christ, who is to them the wisdom and power of God Himself [1 Corinthians 1:18-24].

— Chris Cunningham (College Grove, TN) 🔗